

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OFFICIAL

APPLICANT : WOOD, John T.  
SERIAL NO : 10/045,338  
FILED : November 7, 2001  
TITLE : CONTROL FOR MULTIPLE COMPARTMENT DISHWASHER

Grp./A.U. : 1746  
Examiner : STINSON, Frankie L.  
Conf. No. : 3876  
Docket No. : P05359US0

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## AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed March 29, 2004, kindly enter the following Amendment and consider the following remarks relative to reconsideration of the present application.

## CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

## MAILING

☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## FACSIMILE

☒ transmitted by facsimile to the Patent and Trademark Office, Art Unit 1746 at Fax No. (703) 872-9306.

Date: June 24, 2004

John D. Goodhue  
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